

Town of Milton
115 Federal Street
Milton, DE 19968



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AGENDA
Milton Town Council Meeting
Milton Library, 121 Union Street
Monday, June 5, 2017, 6:30pm

1. Call to Order
2. Moment of Silence
3. Pledge of Allegiance to the Flag
4. Roll Call
5. Presentation of 2017 Citizen of the Year Certificate and 2017 Lifetime Volunteer Certificate
6. **Public Hearing: 2017 Comprehensive Plan update** *(If unable to attend the public hearing, written comments will be accepted at Town Hall prior to 5 p.m. on June 5, 2017)*
7. Public Participation
8. Requests for Removal of Items from the Consent Agenda
9. Approval of the Consent Agenda on the following items:
 - a. Written Committee Reports
 - b. Written Department Reports: Administrative, Code Enforcement, Project Coordinator, Police, and Public Works
 - c. Finance Report, and Statement of Revenues and Expenditures
 - d. Minutes: May 16, 2016, December 5, 2016, April 3, 2017, April 4, 2017, April 19, 2017, May 1, 2017, May 17, 2017, October 3, 2016
 - e. Executive Session Minutes: April 3, 2017, May 1, 2017
10. Discussion and possible vote on items removed from the Consent Agenda
11. Additions or Corrections to the below listed Agenda Items
12. Agenda Approval
13. Old Business – Discussion and possible vote on the following item:
 - a. Ordinance 2017-003 amending Town Code Chapter 220-21 Historic Preservation Overlay District
 - b. 2017 Comprehensive Plan update
 - c. Ordinance 2016-005 to Create a New Chapter in the Town Code entitled “Community Events”
14. New Business – Discussion and possible vote on the following items:
 - a. Sidewalk waiver request from Raymond and Jennifer Williams, 606 Bennett Street
 - b. Request from the Sustainability Committee to transfer remaining budget balance from the Economic Development Committee to Sustainability Committee
 - c. Appointment to the Finance Committee
 - d. Zombie Walk Festival Community Event, sponsored by the Milton Theatre and Po Boys, October 20 and 21, 2017
 - e. Ordinance 2017-007 to Create a New Chapter in the Town Code entitles “Farmers Market”
 - f. State of Delaware Highway Right of Way Use Agreement – Blue line painting at the intersection of Federal, Union, and Front Streets

- g. Resolution 2017-009 to adopt the Sussex County Multi-Jurisdictional Hazard Mitigation Plan

15. Executive Session:

- a. Strategy sessions, involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation, when an open meeting would have an adverse effect on the bargaining or litigation position of the public body
- b. Discussion of the content of documents, excluded from the definition of "public record" in § 10002 of this title where such discussion would disclose the contents of such documents

16. Discussion and possible vote on Executive Session items

17. Adjournment

Pursuant to 29 Del. C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del. C. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on May 26, 2017 at 1:19pm.